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| **Formulaire de réservation de salles** | | | | | | | | | |
| **Coordonnées de l'organisateur** | | | |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Entreprise / Service / Association** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Prénom et nom du responsable** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Téléphone / Natel** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **E-mail** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Adresse de facturation /courrier** |  | | | |  |  |  |  |
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| \* |  | |  |  | | --- | --- | | **Nombre de participants** |  | | | |  |  |  |  |
|  | | | | | | | | |
|  | **Date / Horaire de l'événement** | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Date** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | | **Horaire début** |  | | | |  |  |  |  |
| \* |  | |  |  | | --- | --- | | **Horaire fin** |  | | | |  |  |  |  |
|  | | | | | | | | |
|  | **Lieu souhaité** | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | |  | **Salle plénière** | |  | **Salle Cité (28 places-TV)** | |  | **Salle Romane ( 28 places-TV)** | |  | **Salle du Bulletin (28 places-TV)** | |  | **Salle des Charbon (20 places-Beamer)** | |  | **Salle du Bicentenaire (28 places en carré ou 55 places-Beamer)** | |  | **Buvette (200 places-TV)** | | | |  |  |  |  |
|  | | | | | | | | |
| \* | **Restauration** | | |  |  | | --- | --- | |  | **Pas de restauration** | |  | **Restauration prévue** | | |  |  |  |  |
|  | | | | | | | | |
|  | **Remarques** | | | |  |  |  |  |
|  | | | | | | | | |
|  |  | |  |  | | --- | --- | | **Commentaires / remarques** |  | | | |  |  |  |  |
|  | | | | | | | | |
| \* |  | |  |  | | --- | --- | |  | **Je confirme avoir lu et accepté le Règlement d’utilisation du Parlement et pris connaissance des conditions tarifaires** | | | |  |  |  |  |

**Date :**